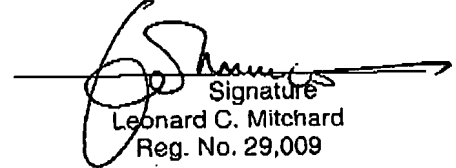


## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES  
FACSIMILE CERTIFICATE**

I hereby certify that this Amendment is being transmitted by facsimile to the Patent and Trademark Office on November 2, 2007, specifically to 571-273-8300.

  
Signature  
Leonard C. Mitchard  
Reg. No. 29,009

No. of pages transmitted (including this cover sheet): **13** pages

**RECEIVED**  
**CENTRAL FAX CENTER**  
**NOV 02 2007**

In re Patent Application of **BURNETT et al**  
Serial No. 10/509,832  
Filed: October 3, 2005  
Title: REMOVAL OF NITROGEN, SULFUR, AND ALKYLATING AGENTS FROM HYDROCARBON STREAMS (AS AMENDED)

Atty Dkt. -608-440  
C# M#  
TC/A.U. 1764  
Examiner: Singh, P.C.  
Date: November 2, 2007

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	17	minus highest number		
previously paid for	20	(at least 20) =	0 x \$50.00	\$0.00 (1202)/\$0.00 (2202) \$
Independent claims after amendment	2	minus highest number		
previously paid for	3	(at least 3) =	0 x \$210.00	\$0.00 (1201)/\$0.00 (2201) \$
If proper multiple dependent claims now added for first time, (ignore improper); add				
				\$370.00 (1203)/\$185.00 (2203) \$
Petition is hereby made to extend the current due date so as to cover the filing date of this				
paper and attachment(s)				
One Month Extension				\$120.00 (1251)/\$60.00 (2251)
Two Month Extensions				\$460.00 (1252)/\$230.00 (2252)
Three Month Extensions				\$1050.00 (1253)/\$525.00 (2253)
Four Month Extensions				\$1640.00 (1254)/\$820.00 (2254)
Five Month Extensions				\$2,230.00 (1255)/\$1115.00 (2255) \$ 120.00
				\$130.00 (1814)/ \$65.00 (2814) \$

Terminal disclaimer enclosed, add

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee

\$180.00 (1806) \$ 0.00

Assignment Recording Fee

\$40.00 (8021) \$ 0.00

Other:

\$ 0.00

**TOTAL FEE \$ 120.00**

☒ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
LCM:lf

NIXON & VANDERHYE P.C.  
By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: 